



## ST. JOHN THE BAPTIST PARISH

*From the Office of Purchasing & Procurement Director Peter Montz*

July 14, 2021

Badger Meter, Inc.  
Attention: Jennifer A. Awah-Manga  
4545 West Brown Deer Road  
Milwaukee, WI 53223

### RE: Bid 2021.11 Water Meters and Meter Transmission Unit

St. John the Baptist Parish, represented herein by Jaclyn Hotard, Parish President, and the successful bidder noted below, does hereby agree to this Award Letter for the expressed purpose of providing the following:

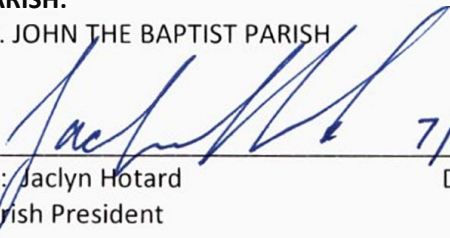
#### Bid 2021.11 Water Meters and Meter Transmission Unit

Description	Unit Bid Price
3/4" Water Valve	\$112.58
1" Water Valve	\$152.84
2" Water Valve	\$604.94

All of Bid 2021.11 Water Meters and Meter Transmission Unit general terms and conditions, specifications and bid prices shall become part of this Award Letter and remains in effect from July 15, 2021 to December 31, 2022.

#### PARISH:


ST. JOHN THE BAPTIST PARISH

  
By: Jaclyn Hotard  
Parish President

  
Date

#### BIDDER:

Badger Meter, Inc.

  
By: Jennifer A. Awah-Manga  
Project Lead – Bids and Contract Administration

  
Date



**ST. JOHN THE BAPTIST PARISH COUNCIL**  
**STATE OF LOUISIANA**

**RESOLUTION**

**R21-90**

Councilwoman Houston proposed and Councilman Madere seconded the following resolution:

**THE ST. JOHN THE BAPTIST PARISH COUNCIL HEREBY RESOLVES:**

**A RESOLUTION AUTHORIZING ST. JOHN THE BAPTIST PARISH TO AWARD THE BID FOR WATER METERS AND METER TRANSMISSION UNITS (MTU) TO BADGER METER, INC.**

**WHEREAS**, Article IV, Section H (2) and (5) of the St. John the Baptist Parish Home Rule Charter permits the Parish Council to adopt a resolution when authorizing a designated person(s) to execute a previously approved contract on its behalf and/or to perform a ministerial act related to the administrative business of the Parish; and

**WHEREAS**, Badger Meter, Inc. of Milwaukee, WI submitted the only bid; and

**WHEREAS**, water meters will be ordered on an as-needed bases for new construction permits and maintenance and repair work orders; and

**WHEREAS**, purchases will be funded through the Utilities Department.

**NOW, THEREFORE, BE IT RESOLVED**, by the St. John the Baptist Parish Council, that St. John the Baptist Parish is hereby authorized to award the bid for Water Meters and Meter Transmission Units to Badger Meter, Inc.

This resolution having been submitted to a vote: the vote thereon was as follows:

YEAS: Madere, Becnel, Torres, Houston, Malik, Arcuri

NAYS: None

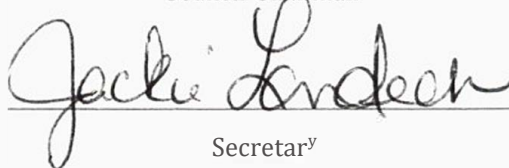
ABSTAIN: None

ABSENT: Duhe-Griffin, Schnyder and Wright

And, the resolution was declared adopted on this, the 11<sup>th</sup> day of July, 2021.

  
\_\_\_\_\_

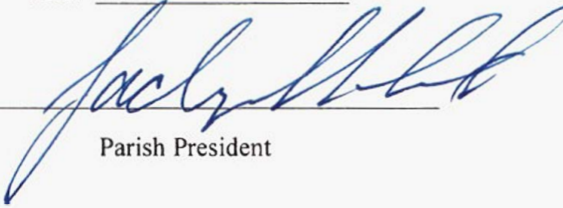
Council Chairman

  
\_\_\_\_\_

Secretary

Approved: \_\_\_\_\_ X \_\_\_\_\_

Veto: \_\_\_\_\_

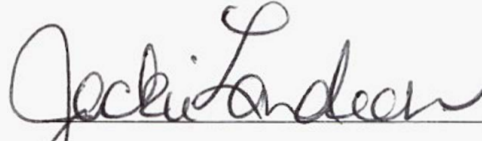
  
\_\_\_\_\_  
Parish President

\* \* \* \* \*

CERTIFICATE

I, Jackie Landeche, Secretary of the Council of the Parish of St. John, State of Louisiana, hereby certify that the foregoing is a true and correct copy of a resolution adopted by the St. John Parish Council in regular meeting held on the day \_\_\_\_\_ of \_\_\_\_\_ 2021.

Signed at Laplace, Louisiana this    **3** day of    **j**    'd'    2021.

  
\_\_\_\_\_  
Jackie Landeche  
Secretary

